

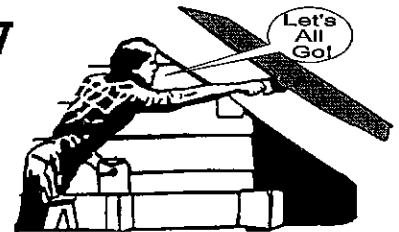


HOME IMPROVEMENT SHOW

EXPO CENTER & MONTANA PAVILION

March 5, 6, 7, 2010 • Billings, Montana

- Participation Agreement -



Company Name _____ Phone _____

Address _____ Fax _____ Cell _____

City _____ State _____ Zip _____

* Subletting of booth space is prohibited!!!!!! * Booth Space _____

RATES:

10' X 10' Space \$ 495.00

8' X 15' or 8' X 30' Space ("A"- "N") \$ 525.00 - 995.00

10' X 20' "Double" Space (\$480.00 per) \$ 960.00

10' X 30' "Triple" Space (\$465.00 per) \$ 1395.00

10' X 40' or 20' X 20' "Quad" Space (\$450.00 per) \$ 1800.00

Additional spaces after 4 at \$450.00 per \$ _____

Corner Booths (\$25.00 additional per) # _____ @ \$25.00 \$ _____

Outside Space \$ 495.00

Large Outside Space \$ _____

USER SERVICES: (Mark all that apply) Booth Space Fee \$ _____

110 Volt Electricity \$ 35.00

220 Volt Electricity \$ 55.00

Wireless Internet \$ 50.00

4' or 6' or 8' Draped Table with Two Chairs \$ 35.00

4' or 6' or 8' Undraped Table with Two Chairs \$ 20.00

Table Draping Only \$ 20.00

10' x 10' Carpet Rental \$ 50.00

TOTAL USER SERVICES \$ _____

TOTAL AMOUNT OF BOOTH PLUS USER SERVICES \$ _____

Early Bird Registration Fee -\$ _____

Balance after Early Bird Registration Fee \$ _____

*TERMS: 50% Deposit-Check/Credit Card # -\$ _____

Balance Owed February 1, 2010 \$ _____

(Booth may be re-sold if deposit is not received 30 days after contract signing date)

**SEND CONTRACT &
CHECK TO:**

**Rimrock Promotions
876 Senora Av.
Billings, Montana 59105**

CONDITIONS: Exhibitor agrees to indemnify, defend and save harmless METRAPARK, RIMROCK PROMOTIONS, RHONDA, MARK and BEAU HEDIN and the respective tenants, directors, officers, employees, agents and servants from all claim, loss, damage, injury, death and liability of every kind, nature and description, directly or indirectly arising from the participation in the above named exposition or exhibitor's use to comply with all rules and regulations set forth by MetraPark and the show producers.

Deposit is non-refundable. Contract is non-cancellable after February 1, 2010.

Order accepted by: _____

This agreement is authorized and signed by: _____

Show Producers _____

Name _____

Date _____ 2009